### G B Pant Social Science Institute, Allahabad

# GENERAL INSTRUCTIONS & ESSENTIAL INFORMATION FOR APPLYING TO POSTS

- 1. The applicants are advised to go through the UGC Regulations on Minimum Qualifications for Appointment of Teachers & Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 available on www.ugc.ac.in.. The minimum qualifications for various posts and pay scales shall be as prescribed in the said Regulations.
- 2. Applicants are required to fill their Academic Performance Indicator (API) scores in Items 5-10 of the Application using Table 1 in the Annexure.
- 3. All applicants for Professors and Associate Professors are required to submit photocopies/reprints of five of their publications and mention the same in Item 16 of the application. Applications without these attachments will not be considered. Applicants for Assistant Professors may also attach their publications.
- 4. The Institute reserves the right to:
  - (a) offer the post at a level lower than that advertised, depending upon the qualifications, experience and performance of the candidate;
  - (b) draw reserve panel(s) against the possible vacancies in the future;
  - (c) not to fill up any of the advertised positions.
- 5. Reservation Policy will be followed as per Government of India Rules. The SC/ST/OBC/PH candidates are required to attach the relevant certificate as per format prescribed by the Government of India.
- 6. A relaxation of 5% may be provided from 55% to 50% of the marks at the Master's level for the SC/ST/PH category candidates.
- 7. Relaxation in educational qualifications, experience, age, etc. in case of reserved category candidates will be given as per Government of India rules.
- 8. Other things being equal preference will be given to SC/ST/PH candidates.
- 9. Candidates with higher qualifications will be given preference.
- 10. Selection for senior positions may not be restricted to the pool of applicants. Contractual appointments on deputation or otherwise may also be considered.
- 11. The prescribed essential qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to an advertisement is large and if found not convenient or possible to interview all the candidates, the Institute, at its discretion, may restrict the number of candidates to a reasonable limit, which may vary from post to post, on the basis of qualifications, experience, publications etc. higher than the minimum prescribed in the advertisement. The Institute may constitute an expert committee to scrutinize the applications or process administratively depending upon the number of applications.
- 12. The process of selection may be by a presentation/ seminar/interview or a combination thereof.
- 13. Higher initial pay may be given to exceptionally qualified and deserving candidates.

- 14. Applicants not found suitable for higher positions may be considered for lower position in the same area of specialization.
- 15. Services of the faculty shall be governed as per provisions of Rules and Bye Laws of the Institute, as may be issued and amended form time to time.
- 16. Canvassing in any form shall lead to cancellation of candidature.
- 17. Incomplete applications or without relevant supporting enclosures (self-attested copies of degree/certificates/marks sheets/ experience certificate, reprint of important publications, etc) will be outrightly rejected.
- 18. Qualifications/Experiences etc. as on last date of submission of applications will only be taken into consideration.
- 19. The application duly filled in the prescribed form must reach by Speed Post/Registered Post Only in the office of the Administrative Officer on or before last date. Application received after this date shall not be included in the selection process. The Institute shall not be responsible for postal delay, if any. Applicants may also email their applications on ao@gbpssi.org.in
- 20. SC/ST candidates called for interview will be paid sleeper class TA by train or bus fare through shortest routes as per UGC rules.
- 21. Separate Application Form is required to be filled up for each post.
- 22. Those already in Government service should forward their applications through proper channel or produce NOC at the time of interview.
- 23. The complete application form along with required documents has to be sent through Speed /Registered post to the Administrative Officer, G.B. Pant Social Science Institute, Allahabad latest by **15.9.2010.** Envelope containing application should be superscribed as "Application for the Faculty posts".
- 24. Items 24 and 25 have been added in the application form on August 27, 2010. Those who have already applied are being notified individually regarding this additional information.

**Administrative Officer** 

#### Table 1: CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

**Brief Explanation**: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

		Faculties of Languages Arts/	Max. points for University
S No.	APIs	Humanities/Social Sciences/Library/	and college teacher
		Physical education/Management	position
		Refereed Journals*	15 / publication
	Research Papers published	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN	10 / Publication
III A	in:	numbers.	
		Conference proceedings as full papers, etc.	10/ publication
		(Abstracts not to be included)	
		Text or Reference Books Published by	50 /sole author;
		International Publishers with an established peer review system	10 /chapter in an edited book
		Subject Books by / national level	25 /sole author, and
		publishers/State and Central Govt.	5/ chapter in edited books
	Research Publications	Publications with ISBN/ISSN numbers.	
III (D)	(books, chapters in books,	Subject Books by Other local publishers	15 / sole author, and
III (B)	other than refereed journal	with ISBN/ISSN numbers. Chapters contributed to edited knowledge	3 / chapter in edited books 10 /Chapter
	articles)	based volumes published by International	10/Griaptei
		Publishers	
		Chapters in knowledge based volumes in	5 / Chapter
		Indian/National level publishers with	
		ISBN/ISSN numbers and with numbers of national and international directories	
III (C)	DECEMBELL DECISION	Hational and International directories	
III (C)	RESEARCH PROJECTS		
		Major Projects amount mobilized with	20 /each Project
		grants above 5.0 lakhs  Major Projects Amount mobilized with	15 /each Project
III (C) (i)	Sponsored Projects carried	minimum of Rs. 3.00 lakhs up to Rs. 5.00	13 reach i Toject
(0) (.)	out/ ongoing	lakhs	
		Minor Projects (Amount mobilized with	10/each Project
		grants above Rs. 25,000 up to Rs. 3 lakh)	10 D. 10 0 L. L.
III (C) (ii)	Consultancy Projects	Amount mobilized with minimum of Rs. 2.0 lakhs	10 per every Rs.10.0 lakhs and Rs.2.0 lakhs, respectively
	Completed projects :	Completed project report	20 /each major project and 10
III (C) (iii)	Quality Evaluation	(Accepted by funding agency)	/each minor project
		Major Policy document of Govt. Bodies at	30 / each national level output
III (C) (iv)	Projects Outcome / Outputs	Central and State level	or patent /
III (D)	DECEADON CHIDANCE		50 /each for International level,
III (D)	RESEARCH GUIDANCE	Daniel and and	0/
III (D) (i)	M.Phil.	Degree awarded only Degree awarded	3 /each candidate
III (D) (ii)	Ph.D	Thesis submitted	10 /each Candidate 7 /each candidate
III/E\	TRAINING COURSES AN	ID CONFERENCE /SEMINAR/WORKSHO	
III(E)			
	Refresher courses, Methodology workshops, Training,	(a) Not less than two weeks duration (b) One week duration	20/each 10/each
	Teaching-Learning-Evaluat-	(b) One week duration	10/Gacii
III(E) (i)	ion Technology program-		
(-/ (1)	mes, Soft Skills develop-		
	ment Programmes, Faculty Development Programmes		
	(Max: 30 points)		
	,	Participation and Presentation of research	
		papers (oral/poster) in	
III(E) (ii)	Papers in Conferences/	a) International conference	10 each
-(-/ (/	Seminars/workshops etc.**	b) National	7.5 / each
		c) Regional/State level d) Local –University/College level	5 /each 3 / each
	Invited lectures or	a) International	10 /each
III(E) (iv)	presentations for	b) National level	5
	conferences/ symposia		

- \* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 5 and 10 by 25 points.
- \*\* If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

#### Notes.

- It is incumbent on the Coordination Committee proposed in these Regulations and the University to prepare and publicize within six months subject-wise lists of journals, periodicals and publishers under categories IIIA and B.
   Till such time, screening/selection committees will assess and verify the categorization and scores of publications.
- 2. The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

# **G B Pant Social Science Institute**

(A Constituent Institute of the Central University of Allahabad) Jhusi, Allahabad 211019

Website: www.gbpssi.nic.in



# **Application Form for Faculty**

In response to advertisement number	2/2010 dated August 12, 2010			
Name of the Post Applied for		Paste your recent passport		
Applicant's Area of Specialization		size photograph		
(Applicant's area of specialization must	be relevant to the area of specialization notified in the advertisement)			
1. Personal Details				
Name (In Block Letters)	First Name Middle Name	Surname		
Date of Birth	Age as on date of adve	ertisement		
	D D M M Y Y Y			
Father's Name				
Mother's Name				
Nationality				
Gender	Male Female			
Religion				
Community/Category	GEN SC ST OBC Other Ca	ategories		
Marital Status	Married Unmarried			
If physically disabled: If applicable write Nature of	Blindness or Low Vision Hearing impairment Locomotor or cerebral palsy  Percentage of Disability	Attachment No.		
disability	Orthopedically Handicapped			
Present Postal Address				
City	State			
Pin Code				
E-mail				
Mobile No.				
Landline with STD Code	Fax			

### 2. Educational Qualifications (attach additional pages if required)

	Name of The Course	Name of the Board/University	Month & Year Passed	Division	% Marks	CGPA (if grading is applicable)	Subjects Studied	Attachment No.
10th Class/ Equivalent								
12th Class/ Equivalent								
Graduation								
Post Graduation								
Any other Academic qualification								

### 3. Research Degrees (attach additional pages if required)

	Title of dissertation	Date of Award	University	Attachment No.
MPhil				
DPhil/ PhD				

## 4. University NET or any other equivalent Exam.

	Subject	Roll No	Year	Attachment No.
NET UGC for lectureship if any				
Any other Exam passed equivalent to NET (SLET/SET etc.)				

### 5. Chronological List of Experiences (Including current position/Employment)

Designation & Scale of Pay	Name & Address of the Employer	Nature of Employment Permanent/Temporary/	Period of Experience		No of Years /Months (as on day	Nature of Work/Duties
		Contract/Others (specify)	Date from	Date To	of adv.)	World Butloo

C	Total Period of Experience (	/Diacaa analiya that tha nayig	al of Toogleing O Doogs	suah avmaujamasa alaimad	de met everlen)
n	TOTAL PERIOD OF EXPERIENCE I	Please ensure that the berio	na or reachina & Besex	arch experiences cialmed	ao noi overiani
<b>U</b> .	I Otal I Clica of Experience	i icace ciicai e tiiat tiic peiie	d or readining a recoc	ai oii experierioco oiairiica	ao ilot overiap,

	No of Years
Teaching Graduation Level	
Teaching Post Graduation Level	
Post-Doctoral: Teaching/ Research	
Research Experience	
Other Experience, if any	

## 7. Honours, Awards, Fellowships (attach additional pages if required)

S.No.	Description

# 8. Published Papers in Journals (Please attach separate sheet, if necessary)

S. No.	Title (with page nos.)	Year of Publication	Journal	ISSN/ISBN No.	Whether peer reviewed Impact Factor, if any	No. of Co-authors	Are you the main author	Applicant's own claim for API Score*

<sup>\*</sup> Please see Instruction No. 2 in "GENERAL INSTRUCTIONS AND ESSENTIAL INFORMATION FOR APPLYING TO POSTS".

# 9. Articles Published in Books (Please attach separate sheet, if necessary)

S. No.	Title (with page nos.)	Year of Publication	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No. of Co-authros	Are you the main author	Applicant's own claim for API Score*

<sup>\*</sup> Please see Instruction No. 2 in "GENERAL INSTRUCTIONS AND ESSENTIAL INFORMATION FOR APPLYING TO POSTS".

# 10. Papers in Conference Proceedings (Please attach separate sheet, if necessary)

S. No.	Title (with page nos.)	Year of Publication	Details of Conference Publication	ISSN/ISBN No.	No. of Co- authros	Are you the main author	Applicant's own claim for API Score*

<sup>\*</sup> Please see Instruction No. 2 in "GENERAL INSTRUCTIONS AND ESSENTIAL INFORMATION FOR APPLYING TO POSTS".

#### 11. Books

(Please attach separate sheet, if necessary)

S. No.	Title (with Page nos.)	Year of Publication	Type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether peer reviewed	No. of Co-authros	Are you the main author	Applicant's own claim for API Score*

<sup>\*</sup> Please see Instruction No. 2 in "GENERAL INSTRUCTIONS AND ESSENTIAL INFORMATION FOR APPLYING TO POSTS".

# 12. Research Projects/Consultancies/Major Policy documents for government bodies completed (Please attach separate sheet, if necessary)

Title	Years of commencement and Completion	Agency	Amount mobilized	Applicant's own claim for API Score*

<sup>\*</sup> Please see Instruction No. 2 in "GENERAL INSTRUCTIONS AND ESSENTIAL INFORMATION FOR APPLYING TO POSTS".

# 13. Research Projects/Consultancies/Major Policy documents for government bodies Ongoing (Please attach separate sheet, if necessary)

Title	Years of commencement and Completion	Agency	Amount mobilized	Applicant's own claim for API Score*

<sup>\*</sup> Please see Instruction No. 2 in "GENERAL INSTRUCTIONS AND ESSENTIAL INFORMATION FOR APPLYING TO POSTS".

# 14. Papers in Conference/ Seminar/ Workshop etc. (Please attach separate sheet, if necessary)

S. No.	Title	Year	Title of Conference/Seminar	Organised by	Whether international/ national/State/ regional	Applicant's own claim for API Score*

<sup>\*</sup> Please see Instruction No. 2 in "GENERAL INSTRUCTIONS AND ESSENTIAL INFORMATION FOR APPLYING TO POSTS".

# 15. Invited Lectures and Presentations at national or international conferences/symposia (Please attach separate sheet, if necessary)

S. No.	Title	Year	Title of Conference/Seminar	Organised by	Whether international/ national/State/ regional	Applicant's own claim for API Score*

<sup>\*</sup> Please see Instruction No. 2 in "GENERAL INSTRUCTIONS AND ESSENTIAL INFORMATION FOR APPLYING TO POSTS".

16.	Refresher Courses, Methodology Workshops, Training- Teaching- Learning- Evaluation Technology Programmes, Soft Skills
	Development Programmes, Faculty Development Programmes

Name of Programme	Year in which Programme is held	Duration	Applicant's own claim for API Score	For office use (API score check)

<sup>\*</sup> Please see Instruction No. 2 in "GENERAL INSTRUCTIONS AND ESSENTIAL INFORMATION FOR APPLYING TO POSTS".

Applicant's own claim for API Score (Total of Items 8 to 16)

### 17. Membership in Professional Bodies

Name of the Organization	Annual Membership	Life Membership	Membership No

18.	Research Guidance (No. of Students Guided)			
		Post	M.Phil/Equivalent	Ph.D. (No.)
		Graduate(No.)	(No.)	Ph.D. (No.)

	Graduate(No.)	(NO.)	
Completed			
Under Supervision			

#### 19. Present Position

Designation	Name of the Institution	Nature of Institution (Govt./Autonomous Body/Self Financing/ Private/NGO/Others (specify)	Basic Pay & Pay Scale	Gross Pay/Total Salary P.M.( in Rs.)

#### 20. References (Three)

	Referee-1 (Present Employer)	Referee-2	Referee-3
Name & Complete Postal Address			
E-Mail			
Phone(Landline) with STD Code			
Mobile Ph.			
Fax:			

21.	Are you willing to accept the minimum initial pay in
<b>4</b> 1.	Are you willing to accept the minimum mital pay in
	the grade? If not state reasons for claiming higher
	the grade: If not state reasons for claiming higher
	ctarting pay
	starting pay.

### 22. List of Five Publications Submitted for Review

SI. No.	Title of Book/Paper	Name of Publisher/Journal	Year of Publication	Attachment No.
1.				
2.				
3.				
4.				
5.				

23.	Total No. of self attested testimonials attached
	(Applications without self attested testimonials will
	not be entertained)

24. Applicants are required to self-assess the following activities related to teaching and evaluation and put their own score in the last column.

S.No.	Nature of Activity	Maximum Score	Applicant's own score
1	Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated	50	
2	Lectures or other teaching duties in excess of the UGC norms. Describe briefly. Attach separate sheet, if necessary.	10	
3	Preparation and imparting of knowledge/instruction as per curriculum; syllabus enrichment by providing additional resources to students. Describe briefly. Attach separate sheet, if necessary.	20	
4	Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc. Describe briefly. Attach separate sheet, if necessary.	20	
5	Examination duties (Invigilation; question paper setting, evaluation/assessment of answer scripts) as per allotment. Describe briefly. Attach separate sheet, if necessary.	25	
	Total Score	125	

25. Applicants are required to self assess the following activities related to co-curricular, extension and professional development related activities and put their own score in the last column.

S.No.	Nature of Activity	Maximum Score	Applicant's own score
1	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling). Describe briefly. Attach separate sheet, if necessary.	20	
2	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committee and responsibilities. Describe briefly. Attach separate sheet, if necessary.	15	
3	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talk, lectures, membership of associations, dissemination and general articles, not covered in Table 1: Category III). Describe briefly. Attach separate sheet, if necessary.	15	
	Total Score	50	

### **Declaration**

I	Son/Daughter of	hereby declare that all the statements and entries
made in this application are true, co	omplete and correct to the best of my knowledge and b	pelief. In the event of any information being found false or incorrect of
ineligibility being detected before or	r after the selection committee and Board of Managem	ent meetings, my candidature/appointment may be cancelled by the
Institute.		
		Signature of the Applicant
Date:		
Date.		Name (in block letters)
		(Application not signed by the candidate is liable to be rejected

### **Endorsement by the Employer:**

(The endorsement below is to be signed & Forwarded by the Head of the Institution/Employer of the organization/institution in the case of the in-service candidate)

#### Forwarded to G B Pant Social Science Institute

The applicant Dr./Mr./Mrs./Ms	who has submitted this	application for the post of
in the G B Pant Social Science Institute, Allah	abad has been working in this organization namely	in the post
of in a temporar	y/contract/permanent capacity with effect from	in the scale of pay of Rs
He/She is drawing a basic pay of Rs	Further, it is certified that the applicant has	requisite qualifications/experiences as per the post
advertised. There is no disciplinary/vigilance of	case has ever been held or contemplated or is pending aga	ainst the said applicant. There is no objection for
his/her application being considered by the G	B Pant Social Science Insitute.	
		Signature of forwarding Officer
Place:		Name:
Date:		Designation: